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RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140 0030157703

WHEN RECORDED MAIL TO: 0030157703

4955/0323 27 001 Page 1 of 2 2003-02-03 12:29:22

Cook County Recorder

94 50

1800 5. Marion Aul Oak Lawn IL 60453. SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

## RELEASE CE MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

20

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JERRY E. HALL and CAROL L. HALL, 9800 S. MARION AVENUE, OAK LAWN, IL 50/153, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th day of June, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_, as document No. 00493835 \_\_\_\_\_\_, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

| therein described as follows, situated in the County of COOK, State 5, Illinois, to wit.  |         |
|---|---------|
| LOT 1 AND LOT 2 (EXCEPT THE SOUTH 13 FEET THEREOF) IN BLOCK 7 IN FIRST ADDITION TO O. STONE & COMPANY'S 95TH STREET COLUMBUS MANCR, BEING A SUBDIVISION OF THE SOUT EAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 1/3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS | H<br>IE |
| together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 24-08-123-049  Address(es) of premises: 9800 S. MARION AVENUE, OAK LAWN, IL 60453  Witness Our hand(s) and seal(s), this3RD   |         |
| By: Sanna Latichla  | _(SE    |
| DANNA L. STUEHLER (Name & Title) VP   |         |
| Attest:   | _(SE    |
| ( Name & Title )  |         |
| This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.   |         |
| STATE OF ILLINOIS )   |         |
| ) ss  |         |
| COUNTY OF   |         |
| On this <u>3RD</u> day of <u>JANUARY</u> , 20 <u>03</u> , before me, the undersigned Notary Public, personally appeared DANNA L. STILEHLER  |         |

06-27-2000

Loan No 26002717955

## LEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

(Continued)

| and known to me to be theVP   | and                    | , - HII.  |           |  |
|---|------------------------|---|-----------|--|
| , authorized agents for the Lender that executed the  | within and foregoing i | instrument and acknowled  | dged said |  |
| instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are |                        |   |           |  |
| authorized to execute this said instrument and that the seal affixed is the corporate said tender.  |                        |   |           |  |
|   |                        |   |           |  |
| By WWWWW  | Residing at            | Nita A Evans  |           |  |
| Notary Public in and for the State of   | My commission o        | Notary Public, State of Illinois  N 1565 Illinois Exp. 08/16/2005 |           |  |
| Notary Public III and for the State of  | wy commission e        | My Commission Exp. 08/16/2005                                     |           |  |

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