UNOFFICIAL COP

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clear Mic 2100 Alt 19 North Palm Harbor, FL 34683

L#:829512182

1102/0032 39 004 Page 1 of 2003-02-03 09:48:05 Cook County Recorder



MAYHOOD OFFICE

Daw. E. Zuban MY COMMISSION # DD091515 EXPIRES February 14, 2006

The undersigned certifies that it is the present owner of a mortgage made by JAMES K. LSTEP & ELIZABETH A ESTEP to AMERICAN AIRLINES FEDERAL CREDIT UNION bearing the date 01/31/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 0020196992 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:400 BLACKHAWK DRIVE

PIN# 07-35-107-005

SCHAUMBURG, IL 60193

dated 12/05/02

AMERICAN AIRLINES FEDERAL CREDIT UNION, fk. AMERICAN

AIRLINES EMPLOYEES FEDERAL CREDIT UNION

ELSA MCKINNON

VICE PRESIDENT

COUNTY OF PINELLAS STATE OF-FLORIDA The foregoing instrument was acknowledged before me on 12/05/02 by ELSA MCKINNON the VICE PRESIDENT

of AMERICAN AIRLINES FEDERAL CREDIT UNION, fka AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION

on behalf of said CORPORATION.

DAWN E. CZUBAN

Notary Public/Commission expires: 02/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

829512182

LOT 14 IN BRANIGAR'S MEDINAH SUNSET HILLS BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office