

UNOFFICIAL COPY

0030158495

SATISFACTION OF MORTGAGE

1102/0035 39 004 Page 1 of 2
2003-02-03 09:57:07
Cook County Recorder 26.50



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:841291626

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE



The undersigned certifies that it is the present owner of a mortgage made by CATHERINE A. CROWN to AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION bearing the date 04/03/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00237760 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 226 N OAK PARK AVE UNIT 1-3 OAK PARK, IL 60302
PIN# 16-07-212-010-1037

dated 12/05/02
AMERICAN AIRLINES FEDERAL CREDIT UNION, fka AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/05/02 by ELSA MCKINNON the VICE PRESIDENT of AMERICAN AIRLINES FEDERAL CREDIT UNION, fka AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION on behalf of said CORPORATION.

[Signature]
DAWN E. CZUBAN Notary Public/Commission expires: 02/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Dawn E. Czuban
MY COMMISSION # DD091515 EXPIRES
February 14, 2006
BONDED THRU TROY FARM INSURANCE INC.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



AAFRC mp 36MP Y

[Handwritten initials]

EXHIBIT 'A'

841291626

UNIT 1-0 AND P05 IN THE SANTA MARIA CONDOMINIUMS AS
DELINEATED ON THE SURVEY OF LOTS 1, 2 AND 3 OF OWNERS
SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET
OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND
THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF
THE EASTS 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF
JAMES W SCOVILLE SUBDIVISION OF THE WEST HALF OF THE
NORTHWEST QUARTER OF SECTION 7 TOWNSHIP 39 NORTH RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION
OF CONDOMINIUM OWNERSHIP RECORDED MAY 29 1996 AS DOCUMENT
96402515 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
APPURTENANTS TO SAID UNIT AS SET FORTH IN SAID DECLARATION

Property of Cook County Clerk's Office