

SATISFACTION OF MORTGAGE

1102/0044 39 004 Page 1 of 2
2003-02-03 10:11:12
Cook County Recorder 26.50

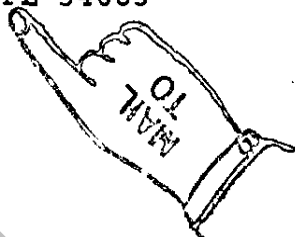
When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

COOK COUNTY
RECORDER
EUGENE "GENE" INCORE
MAYWOOD OFFICE



0030158504

L#:2989289463



The undersigned certifies that it is the present owner of a mortgage made by TRACY G POWELL & DORIS WILSON to MORTGAGE LENDERS NETWORK USA, INC. bearing the date 06/30/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99608333. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 8321 SOUTH BURLEY AVENUE CHICAGO, IL 60617
PIN# 2132201045

dated 11/12/02
US BANK, N.A., formerly known as FIRSTAR BANK, N.A.,
formerly known as STAR BANK, N.A.

By: Urban Roman Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/12/02
by Urban Roman the Vice President
of US BANK, N.A., FORMERLY KNOWN AS FIRSTAR BANK, N.A.
FORMERLY KNOWN AS STAR BANK, N.A.
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials or mark

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 4 IN ROBERT BERGER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 5 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, ALSO EXCEPT THE SOUTH 1 ACRE OF THE EAST 5 ACRES OF THE WEST 10 ACRES OF SAID SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN COOK COUNTY, ILLINOIS.

99608333

Property of Cook County Clerk's Office