

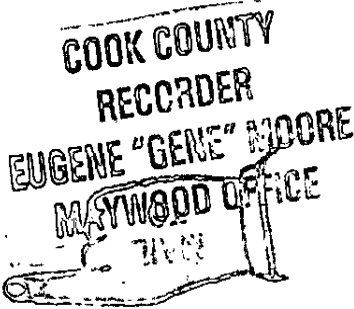
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0030158507

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007206895

1102/0047 39 004 Page 1 of 3
2003-02-03 10:46:22
Cook County Recorder 28.50

DRAFTED BY:
Leona Puccio
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



After Recording Mail To:
Cecile L Shula
2222 S Goebbert Rd 256
Arlington Heights IL 60005

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CECILE L SHULA, DIVORCED NOT REMARRIED

as Mortgagor, and recorded on 09/17/1999 as Document 99882899 in the Recorder's Office of COOK County, held by LASALLE BANK, FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE ATTACHED

Commonly known as: 2222 S Goebbert Rd 256, Arlington Heights IL 60005

PIN Number 08151030341018
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 27, 2002
LaSalle Home Mortgage Corporation

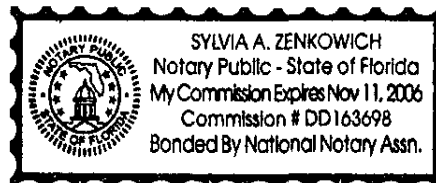
by Amy Blanchard
AMY BLANCHARD
Loan Servicing Officer

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on December 27, 2002 by AMY BLANCHARD, Loan Servicing Officer, the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.

Sylvia A. Zenkovich
Notary Public

LR662 004 P2D



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0007206895 P2D

PARCEL 1

PARCEL 1:

UNIT NUMBER 2212-256 IN THE EVERGREEN COURT CONDOMINIUM AS DELINEATED SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN EVERGREEN COURT APARTMENTS SUBDIVISION, BEING A SUBDIVISION OF 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 4 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 3, 1994 AS DOCUMENT NUMBER 94699814 AND TO FIRST AMENDMENT DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95255676 TOGETHER WITH ITS UNDIVIDED 20 PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS BY VEHICULAR AND PEDERESTRIAN TRAFFIC OVER, UPON AND ALONG THE DRIVEWAYS, ROADS, STREETS AND SIDEWALKS AND A NON-EXCLUSIVE EASEMENT FOR USE AND ENJOYMENT OVER THE RECREATIONAL FACILITIES ALL AS DESCRIBED AND LOCATED IN THE DECLARATION AND GRANT OF EASEMENT, RECORDED AUGUST 3, 1994 AS DOCUMENT 94699813.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

Clerk's Office

0007206895 P2D

PARCEL 1

PARCEL 1:

UNIT NUMBER 222-356 IN THE EVERGREEN COURT CONDOMINIUM AS DELINEATED SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN EVERGREEN COURT APARTMENTS SUBDIVISION, BEING A SUBDIVISION OF 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OR THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 5, 1994 AS DOCUMENT NUMBER 94699814 AND TO FIRST AMENDED DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95255674 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS BY VEHICULAR AND PEDESTRIAN TRAFFIC OVER, UPON AND ALONG THE DRIVEWAYS, ROADS, STREETS AND SIDEWALKS AND A NON-EXCLUSIVE EASEMENT FOR USE AND ENJOYMENT OVER THE RECREATIONAL FACILITIES ALL AS DESCRIBED AND LOCATED IN THE DECLARATION AND GRANT OF EASEMENT, RECORDED AUGUST 5, 1994 AS DOCUMENT 94699813.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

Clerk's Office