NOFFICIAL COPY Document Prepared MARY FOYÉ 0030158631 When recorded mail to: BANK ONE 1894/0673 15 005 Page 1 of ATTN: LIEN RELEASE 2003-02-03 09:52:15 P O BOX 26966 Cook County Recorder **GREENSBORO, NC 27419-6966** Property Address:



26.58

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive aid payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): EMILIO JOHN SOLANS AND PATRICIA ARLENE SOLANS, HUSBAND AND

5800 ARLINGDALE DRIVE

Project #: SCBANK1TROY 01 Assignor #: 0010773786 Pool #: 000253546E

PIN/Tax ID #: 02-28-403-024

60067

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR

BANK ONE, NA

Loan Amount: \$ 198,000.00

Date of Mortgage: 09-26-2000

Document#2:

ms, Inc as nominee for Bank One, NA

Date Recorded: 10-10-2000 Document#: 00787348

Liber/Cabinet:

Page/Drawer: Microfilm:

Certificate: Comments: LEGAL DESCRIPTION IS AT FACHED

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of COOK County, State of Hingis.

IN WITNESS WHEREOF, the undersigned has caused the presents to be executed on 10/14/01.

Mortgage Electronic Registr.

Margaret G Brainard **Assistant Secretary**

ce President

State of NC County of Guilford

On this 10/11/01 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named John E Maxwell and Margaret G Brainard, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc as nominee for Fank One, NA, Mtg Lender, and were duly authorized in their respective capacities to execute the foregoing it is ament for and in the name and on behalf of said corporation, and further stated and acknowledged that they had to signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Nolary Public: Kimberly J'Adķins My Commission Expires: 09-05-2005

MIN #: 100015000107737869 VRU Tel. #: 888/679-MERS

ilmrsd 4/19/2000

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Property of Cook County Clerk's Office



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30158631

Project: SCBANK1TROY 01 Loan Number:

0010773786

IL

COOK

Legal Description

0010773786-SOLANS

LOT 15 IN BLOCK 4 IN HIGHLAND MEADOWS, BEINGA SUBDIVISOIN OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 27, THE SOUTHEAST 1/4 OF SECTION 28, AND PART OF LOT 1 IN GEISLER'S SUBDIVISION ALL IN TOWSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1978 AS DOC. NO. 24731265, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office