

UNOFFICIAL COPY

0030159056

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2003-02-03 09:49:52

Cook County Recorder 26.50

WHEN RECORDED MAIL TO:

PAUL E PISARSKI
460 TOPAZ LANE
BARTLETT, IL 60103



0030159056

Loan No. 600413710

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 460 TOPAZ LANE, BARTLETT
Permanent Tax No: 06294120110000

from the lien of a certain mortgage made and executed by PAUL E. PISARSKI AND JOSEPHINE JOSETTE PISARSKI, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") on August 22, 2002, and recorded in Document No. 0021000979, Book 1661, Page 62, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 14, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

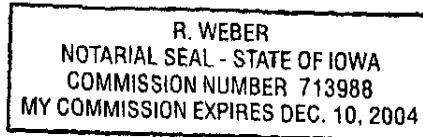
By:
Jody Henson, Assistant Secretary
P.O. Box 2025, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On January 14, 2003, before me, R. Weber, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-12-23



MIN: 100037506004137106 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 600413710

EXHIBIT A

LOT 154 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT 7, RECORDED AS DOCUMENT NO. 95-251723, BEING A SUBDIVISION OF THAT PART OF THE SO UTHEAST 1/4 OF SECTION 29, AND PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL ME RIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office