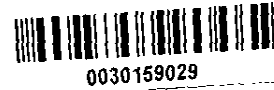


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0030159029

4/31/03 41 001 Page 1 of 2  
2003-02-03 09:37:38  
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
SUSAN B GRAF  
835 N WOOD ST #103  
CHICAGO, IL 60622



Loan No. 600346514

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 835 N WOOD ST #103, CHICAGO  
Permanent Tax No.: 835NWOODST103

from the lien of a certain mortgage made and executed by SUSAN B GRAF, to REVERE MORTGAGE, LTD. on May 16, 2002, and recorded in Document No. 0020664046 Book 4431, Page 0252, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 15, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GMAC Bank)

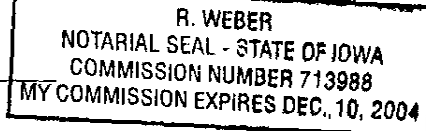
By: \_\_\_\_\_  
Jody Henson, Assistant Secretary  
P.O. Box 2026 Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On January 15, 2003, before me, R. Weber, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber  
Expiration Date: 12/10/2004  
2002-12-30



(Notary's Seal)

MIN: 100037506003465144 MERS Telephone: 1-888-679-6377

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Loan No. 600346514

EXHIBIT A

UNIT NO. C-103 IN THE METER BUILDING CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90031538, AS AMENDED FROM TIME TO TIME, IN THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office