2003-02-03 10:34:37

Cook County Recorder

28.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **TRUST** WAS

FILED.

Loan No. 000000001963874120

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, coes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Todd H. Delallo And Christina M. Delallo, its/h.s/l ers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have required in, through or by a certain Mortgage, bearing the date of April 2, 2001, and recorded on, in Volume/Book 981 Page 0288 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 33074030310000 AS DESCRIBED IN ABOVE REFERENCE MORTGAGE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of ILLINOIS, County/City of COOK, Sent on September 21, 1998 Recorded on October 5, 1998 Document: 98889422.

Address(es) of premises: 2930 201ST ST, LYNWOOD, IL, 60411-0000

Witness my hand and seal July, 29, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

Robyne Parks Vice President SEAL 1920 1920 Whyserst Andrews State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 29, 2002

Cheryl D | Chanagan Notary Public

Lifetime Commission

Loan No: 000000001963874120

The County Clarks Office County of: Cook Investor No: 46B

Prepared by: Leola Gayden Record & Return to: Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203



LOT 31 IN PLOCK 18 IN LYNWOOD TERRACE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SCUTH 1/2 F SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EASTOF THE THIRD PRICEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.