Cook County Recorder

26.50

Recording Requested by / Return To: ALBERT BROOKS JR 9304 Kimmel Court, TINLEY PARK, IL 60477



## **Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGOLAND MORTGAGE CORPORATION Original Mortgagor: ALBERT BRUOKS Lin, KARYN BROOKS

Recorded in Cook County, Illinois, on 09/22/92 as Instrument # 98850131

Tax ID: 27-34-106-020-0000

Date of mortgage: 09/18/98 Amount of mortgage: \$130400.00 Address: 9304 Kimmel Ct Tinley Park, Il 60477

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/06/2002

Wells Fargo Home Mortgage, Inc FKA Norwest Mortgage Inc

Nammette Thomas Vice President

Attest: Rose Spaulding Assistant Secretary

State of Nevada

County of Washoe

On 12/06/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc. 

My Commission Expires 07/10/05

JUDY MOCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7104702 P.I.F.: 11/22/02

FINAL RECON.IL 90350 120.00 1 12/06/02 03:31:43 12-031 IL Cook 4373:84 46

rev. 90350 / 7104702

Loan Number: 7104702 Stco Code: 12-031

PARCEL 1: THE SOUTH 34.07 FEET OF THE NORTH 113.15 FEET OF LOT 4 IN TIMBERS EDGE UNIT IIP, BEING A RESUBDIVISION OF OUTLOT 1 IN TIMBERS EDGE UNIT IIC, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AMD EGRESS FOR THE BENEFIT OF PARCEL 1 AS OVER COOK COUNTY CLARK'S OFFICE CREATED BY DECLARATION RECORDED JULY 29, 1997 AS DOCUMENT 97546549 OVER LOT 7 (COMMON AREA) .