ILMRSD-3 UNIOFFICIAL COPY 159250

Document Prepared By: KARN Pils When recorded return to:

**BANK ONE** P O BOX 26966

GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01

Loan #: 0011946076

Investor Loan #: 1679163094 PIN/TaxID #: 1334227021 &022

Property Address:

2036N TRIPP AVENUE CHICAGO, IL 60639

4964/8040 48 001 Page 1 of 2003-02-03 09:15:30 Cook County Recorder



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indexedures and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): AUGUSTIN GONZALEZ

Original Mortgagee: MORTGAGE EJ & CTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$ 144,000.00

Pace of Mortgage: 10-04-2001

Certificate #:

Microfilm:

Date Recorded: 10-15-2001

Document #: 0010955748

Comments: LEGAL: LOT 37 AND LOT 38 IN BLOCK 4 IN HARTLEY'S ADDITION TO PENHOCK IN SECTION 34. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.

See attached Legal Description (if required)

and recorded in the official records of COOK County, State of in nois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these present to be executed on this date of 12/4/02

Morfgage Electropic Registration Systems, Inc

Margaret G Brainard Assistant Secretary

State of NC

County of Guilford

On this date of 12/4/02 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named John Maxwell and Margaret G Brainard, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc. , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing it is ment for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Withess my hand and seal on the day and year first above set forth.

Public: Antonia W King

My Commission Expires: 12-21-2002

Antonia W. King Notary Public Rockingham County, NC

Vice Dresident

MIN #: 100015000119460765 VRU Tel. #: 888/679-MERS