UNOFFICIAL CORM59231

4964/8021 48 001 Page 1 of 2003-02-03 09:01:35 Cook County Recorder



PREPARED BY: CARMEN ALVAREZ Mortgage Express, Inc. 4694832 When Recorded, Mail and Return To: Household Mortgage Services 577 Lamont Rd. P.O. Box 1247 Elmhurst, Il 601.76 (Space Above This Line For Recording Data) ASSIGNMENT OF REAL ESTATE MORTGAGE ALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Marigage Electronic Registration Systems, Inc.

P.O. Box 2026, Flint, M. 48501-2026 Il the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/29/01 and

executed by MALCOLM O. PICHARDS, A SINGLE MAN to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is ass Ave., Suite 300, Westn or callinois 60559 and recorded in Book/Volume No. —

, as Document No 00108 40558 Recorded on 9-12-2001

County Records, State of ILLINO'S

PIN# 29-17-115-041

Of County (COMMONLY KNOWN AS: 15326 LEXINGTON AVE, HARVEY, IL 60426

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed, and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this

of

OCTOBER

Notary Public Notary Public Printed Name Darlene Murrin, Cook County, My Commission Expires 10/20/02

ASSGNBUY

MERS #: 1000460-000

46948323 PH #: 1-888-679-6377 MORTGAGE EXPLESS, INC AN ILLINOIS CORPO CAT

Title: Closer

Witness:

Title: Closer

This area for official notary seal

"OFFICIAL SEAL"

DARLENE MURRIN Notary Public, State of Illinois My Commission Expires 10/20/02 Law Title Insurance Company, Inc.

Commitment Number: 126648E

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT.14 IN BLOCK 73 IN HARVEY, A SUBDIVISION OF THAT PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD TOGETHER WITH BLOCKS 53, 54, 55, 62 TO 66, 68 TO 84 AND THAT PART OF BLOCK 67 LYING SOUTH OF THE CHICAGO & GRAND TRUCK ODERTH OF COOK COUNTY CLERK'S OFFICE RAILROAD, ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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ALTA Commitment Schedule C

(126648.PFD/126648E/2)