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0030159306

4964/0096 48 001 Page 1 of 3

2003-02-03 10:01:56

Cook County Recorder 28.50



0030159306

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100010980/02570298 PHONE#: (800) 435-7587

Loan#: 15975036 RLS#: 1524882



*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LEO BROMBERG AND MICHELE BROMBERG HUSBAND AND WIFE

Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgage Dated: DECEMBER 11, 1998

Recorded on: DECEMBER 18, 1998

as Instrument No. 08150004 in Book No. --- at Page No. ---

Property Address: 4026 GREENWOOD ST, SKOKIE IL 60076-0000

County of COOK, State of ILLINOIS

PIN# 10-15-425-054-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 09, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

By: _____

Julie A. Yates
Julie A. Yates, Vice President

JB 293

Loan#: 15975036


RLS#: 1624882

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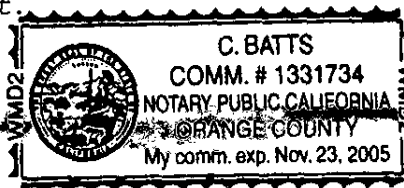
State of CALIFORNIA }
County of ORANGE } ss.

On DECEMBER 09, 2002 , before me, C. Batts, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): C. Batts



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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 TEMP

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EXHIBIT A - LEGAL DESCRIPTION

ALL OF LOT 3 AND THE EAST 25 FEET OF LOT 4 IN BLOCK 1 IN METROPOLITAN REALTY COMPANY'S DEMPSTER KARLOV GARDENS, BEING A SUBDIVISION OF LOT 6 OF JOHN TURNER'S HEIRS SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.