2003-02-03 09:16:13 Cook County Recorder

Loan No. 000000000000001964368776

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090



RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 8, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document OOO releases, conveys and quit claims unto CYNTHIA GOLDBIRG all the right, title interest or lien it may have by virtue of said more jage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 14-28-200-003-1021

3180 NORTH LAKE SHORE DR, #4E, CHICAGO, IL

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGACL CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 6, 2002.

> CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY:

CHRIS WHITE

Vice President

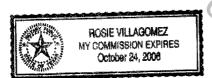
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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 6, 2002.



Notary in and for the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE ?JO HOUSTON, TEXAS 77090 DIANNE HOLT

17-908-

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UNIT 4-E. IN 3180 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST 1/2 OF THE NORTHWEST 1/4. AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLAR TION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO A A NATIONAL BANKING ASSOCIATION, AS TRUSTER UNDER TRUST AGREEMENT. DATED MARCH 1, 1974 AND KNOWN AS TRUST NUMBER 32842. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 2284A947, TOGETHER WITH ITS UNDIVIDED PERCLINIAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN The sylling Clerks Office SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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