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4977.0111 0001 Page 1 of 2  
2003-02-03 10:53:17  
Cook County Recorder 26.50

PREPARED BY: MELANIE THORNTON  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES



0030159817

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MARK S. LIST and JEANNE M. LIST, HUSBAND AND WIFE

and dated 12/30/02, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

IRIE TITLE  
NORTH AVE.  
60302

PIN 23-27-414-013

ALSO KNOWN AS: 12518 SOUTHWEST HIGHWAY, PALOS PARK, ILLINOIS 60064  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

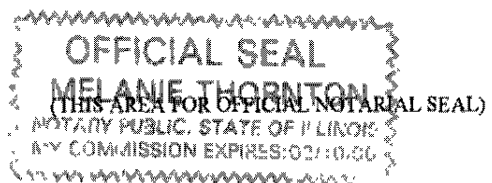
On December 30th, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Jenny Eblin  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

ASSISTANT SECRETARY  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Melanie Thornton COUNTY Cook  
My Commission Expires 2/10/06  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES  
By: [Signature]  
Its: ASSISTANT SECRETARY  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



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## LEGAL DESCRIPTION

Commitment No. 02-48573

THE NORTH 100 FEET AS MEASURED ALONG THE WEST LINE THEREOF OF LOT 7 IN BLOCK 1 IN MONSON AND COMPANY'S FOURTH PALOS PARK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37' NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF VACATED 88TH AVENUE LYING EAST OF AND ADJOINING, ALL IN COOK COUNTY, ILLINOIS.

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PIN# 23-27-414-013-0000

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