

PREPARED BY: JUDI VAUGHAN
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MICHAEL J. O'NEILL and DONNA M. O'NEILL, HUSBAND AND WIFE

and dated 12/20/02, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 40 IN BLOCK 9 IN ORLAND HILLS GARDEN UNIT NO. 1, BEING A SUBDIVISION OF
PART OF THE SOUTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/2 OF
THE NORTHWEST 1/4 OF SECTION 16 AND PART OF THE NORTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 17 ALL IN TOWNSHIP 26 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER
17, 1957 AS DOCUMENT NUMBER 17059473, ALL IN COOK COUNTY, ILLINOIS.

02-48174
PRAIRIE TITLE 2/2
6821 W. NORTH AVE.
OAK PARK, IL 60302

PIN 27-09-308-007-0000
ALSO KNOWN AS: 14906 HALE DRIVE, ORLAND PARK, ILLINOIS 60462
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On December 20th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

LINDA SWIONTEK
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

ASSISTANT SECRETARY
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Judi Vaughan COUNTY Cook
My Commission Expires 07-14-05
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: [Signature]
Its: ASSISTANT SECRETARY
By: _____
Its: _____
Witness: _____



0030160050