

# UNOFFICIAL COPY

0030160186

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2003-02-03 12:20:25

Cook County Recorder 30.50



0030160186

Prepared by: Action Mortgage  
When Recorded Return Original to:  
Final Documents  
Chase Manhattan Mortgage Corp.  
1500 N. 19th Street, 3rd Floor  
Monroe, LA 71201

Loan Number: 1583721045

## ASSIGNMENT OF MORTGAGE.

0030160185

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Action Mortgage, Inc.

**P.N.T.N.**

whose address is 616 A & B North Addison Road Villa Park, IL 60181

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of December 23, 2002

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation.

(assignee)

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Said Mortgage is recorded on

in the State of ILLINOIS

**ORIGINAL MORTGAGOR(s):** Shital Mehta and Nipa Mehta, husband and wife

**ORIGINAL MORT. AMOUNT:** \$275,600

**PARCEL ID#:** 07-26-414-022

**PROPERTY ADDRESS:** 438 New York Ln, Elk Grove Village, IL 60007

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 12-13-02

*Atef Said*  
Signature of Officer

Atef Said - President  
Please Type Name and Title of Officer

\_\_\_\_\_  
Signature of Officer

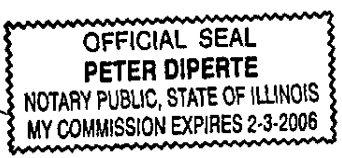
\_\_\_\_\_  
Please Type Name and Title of Officer

STATE OF IL

COUNTY OF Cook

On 12-13-02, before me, the undersigned, a Notary Public for said County and State, personally appeared Atef Said

*Peter Diperte*



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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Action Mortgage, Inc.

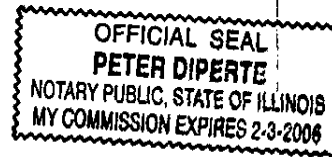
and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Action Mortgage, Inc.

made by virtue of a Resolution of its Board of Directors.

\_\_\_\_\_  
Notary

My Commission Expires 2/3/02

Prepared by: Jean Brown



Chase Manhattan Mortgage Corporation  
1301 West 22nd Street # 905  
Oakbrook, IL, 60523

**UNOFFICIAL COPY****SCHEDULE A**

LOT 22 IN WINSTON GROVE SECTION 23-B RESUBDIVISION NUMBER 2 BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1984 AS DOCUMENT 27262583, IN COOK COUNTY, ILLINOIS.

PIN: 07-26-414-022

Property of Cook County Clerk's Office