

Document Prepared By:  
**GEORGE GEORGS**  
When recorded return to:  
**BANK ONE**  
**P O BOX 26966**  
**GREENSBORO, NC 27419-6966**



Project #: **SCBANKITROY 02**  
Loan #: **0009210329**  
Investor Loan #: **0009210329**  
PIN/Tax ID #: **05-08-305-001\***  
Property Address:  
**262 MORTIMER ROAD**  
**WINNENCOE, IL 60022**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank & Trust Co of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **STEVEN P MANDEL AND KAREN M RAYHAN, MARRIED TO EACH OTHER**  
Original Mortgagee: **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO**

Loan Amount: **\$ 696,500.00** Date of Mortgage: **04-29-1999** Certificate #: Microfilm:  
Date Recorded: **05-24-1999** Document #: **99495378**  
Comments: **\*05-08-305-002**

See attached Legal Description (if required)

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/19/02**.

**American National Bank & Trust Co of Chicago**

\_\_\_\_\_  
**John Maxwell**  
Assistant Secretary  
State of **NC**  
County of **Guilford**

\_\_\_\_\_  
**Brenda Low**  
Vice President

On this date of **12/19/02** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **John Maxwell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust Co of Chicago**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

\_\_\_\_\_  
Notary Public: **Antonia W King**  
My Commission Expires: **12-21-2002**

**Antonia W. King**  
Notary Public  
Rockingham County, NC

UNOFFICIAL COPY

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LOT 1 AND ALL THAT PART OF LOT 2 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2 SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT 2, 153.5 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 1 WHICH LAST MENTIONED POINT IS 50 FEET EASTERLY FROM AS MEASURED ALONG THE SAID NORTHERLY LINE OF SAID LOT 2 THE SAID NORTHWEST CORNER OF SAID LOT THENCE WESTERLY ALONG THE SAID NORTHERLY LINE OF SAID LOT 2, 50 FEET TO THE POINT OF BEGINNING ALL OF THE ABOVE DESCRIBED PROPERTY BEING PART OF BLOCK 4 FAIRVIEW BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH EAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF HARBOR STREET EAST OF THE RIGHT OF WAY OF CHICAGO MILWAUKEE ELECTRIC RAILROAD COMPANY AND WEST OF ST. PALOR STREET (EXCEPT BLOCKS 4 AND 5 IN TAYLORSPOORT AND BLOCKS 4, 35 AND 36 EXCEPT THE NORTHWESTERLY 70 FEET OF SAID BLOCK 34 IN A.H. TAYLORS ADDITION ON TAYLORSPOORT IN THE VILLAGE OF GLENCOE, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office