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ILMRSD-3 01/16/02

7/8/01 51 001 Page 1 of 2  
2003-02-03 11:35:19  
Cook County Recorder 26.50

Document Prepared By:  
**George H. Olds**  
When recorded return to:  
**BANK ONE**  
**P O BOX 26966**  
**GREENSBORO, NC 27419-6966**



Project #: **SCBANKITROY 02**  
Loan #: **0006079792**  
Investor Loan #: **0006079792**  
PIN/TaxID #: **14-33-127-014-1005**  
Property Address:  
**2006 N HOWE #3N**  
**CHICAGO, IL 60614**

MAIL TO

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank & Trust Co of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **KENDRA A STEARNS, A SINGLE PERSON**  
Original Mortgagee: **AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO**

Loan Amount: **\$ 255,000.00** Date of Mortgage: **07-31-2001** Certificate #: Microfilm:  
Date Recorded: **08-09-2001** Document #: **0010731357**

Comments:  
See attached Legal Description (if required)

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/19/02**.

**American National Bank & Trust Co of Chicago**

\_\_\_\_\_  
**John Maxwell**  
Assistant Secretary

\_\_\_\_\_  
**Brenda Low**  
Vice President

State of **NC**  
County of **Guilford**

On this date of **12/19/02** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **John Maxwell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust Co of Chicago**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

\_\_\_\_\_  
Notary Public: **Antonia W King**  
My Commission Expires: **12-21-2002**

**Antonia W. King**  
Notary Public  
Rockingham County, NC

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Escrow No.: NB 000374119  
Order No.: 2000 000374119 SC



MORTGAGE DATED JULY 31, 2001 AND RECORDED AUGUST 9, 2001 AS DOCUMENT NO. 00107311357 MADE BY KENDRA A. STEARNS, A SINGLE WOMAN, TO AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$255,000.00.

UNIT NUMBER 3N AS DELINEATED ON SURVEY OF LOT 5 IN S. T. COOPER SUBDIVISION OF LOT 17 IN SUBDIVISION OF BLOCK 2 IN JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 IN THE CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 19, 1978 AS DOCUMENT NUMBER 24410386 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office