

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE

0030160756

4971/0071 26 001 Page 1 of 2

2003-02-03 11:29:21

Cook County Recorder 26.50

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1004080455



0030160756

The undersigned certifies that it is the present owner of a mortgage made by **PAUL S LIM MARRIED TO JENNIE LIM** to **FIRST FRANKLIN FINANCIAL CORPORATION** bearing the date 11/15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020050480. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1560 MAUREEN DR HOFFMAN ESTATES, IL 60192
PIN# 06-08-102-004
06-07-202-003
06-08-102-001

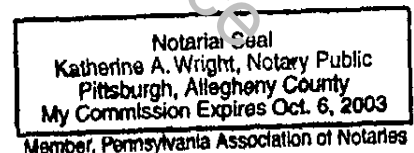
dated 09/06/02

FIRST FRANKLIN FINANCIAL CORPORATION

By: Sharon A. Schwan Asst Vice President

STATE OF Pennsylvania COUNTY OF Allegheny
The foregoing instrument was acknowledged before me on 09/06/02
by Sharon A. Schwan the Asst Vice President
of FIRST FRANKLIN FINANCIAL CORPORATION
on behalf of said CORPORATION.

Katherine A. Wright
KATHERINE A. WRIGHT Notary Public/Commission expires: 10/06/2003



Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

1 1004080455 ACCRL AM 552AM Y

2
4

Legal Description:

LOT 2 IN CANTERBURY FARMS BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 7 AND PART OF THE WEST HALF OF SECTION 8, BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 2003 AS DOCUMENT NO. 00868489, IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.

PIN 06-08-102-004
06-07-202-003
06-08-102-001

20050480