

UNOFFICIAL COPY

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2003-02-03 09:39:26
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:4722881

The undersigned certifies that it is the present owner of a mortgage made by MICHELE JAMES to SHELTER MORTGAGE CORPORATION bearing the date 08/12/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95-583632 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1489 CORNELL CT HOFFMAN ESTATES, IL 60194
PIN# 07-07-400-006-1014
dated 11/30/02

ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, Successor by merger with THE LONG ISLAND SAVINGS BANK, FSB

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/30/02 by Elsa McKinnon the Vice President of ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, on behalf of said CORPORATION.

[Signature]
Dawn E. Czuban Notary Public/Commission expires: 02/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Dawn E. Czuban
MY COMMISSION # DD091515 EXPIRES
February 14, 2006
DEERFIELD TITLE INSURANCE, INC.

ASTRC BK 1481B Y

[Handwritten initials]

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95583632

843070508

prepared by

RETURN TO:

Guaranty Bank, S.S.B.

P.O. Box 23046 Attn: Post Closing

Milwaukee, WI 53223-0046

Loan No: 5750328

Inv. No:

DEPT-11 TORRENS

\$35

T#0013 TRAN 4007 09/01/95 10:56:0

#0926 AS *-95-5836

COOK COUNTY RECORDER

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MORTGAGE AND ASSIGNMENT OF NOTE AND MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 11, 1995

The mortgagor is MICHELE JAMES, DIVORCED NOT SINCE REMARRIED.

____ ("Borrower"). This Security Instrument is given to

SHELTER MORTGAGE CORPORATION

____, which is organized and existing

under the laws of THE STATE OF WISCONSIN, and whose address is

4201 EUCLID AVENUE, ROLLING MEADOWS, ILLINOIS 60008 ("Lender").

Borrower owes Lender the principal sum of Sixty Four Thousand Five Hundred and 00/100

Dollars (U.S. \$ 64,500.00). This debt is evidenced by Borrower's note dated the same date as this

Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

SEPTEMBER 1, 2025. This Security Instrument secures to Lender: (a) the repayment

of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment

of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the

performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,

Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

UNIT NO. 4A AS DELINEATED ON A SURVEY ATTACHED TO AND MADE A PART

OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST

DAY OF DECEMBER 1973 AS DOCUMENT LR 2,732,577 AND RECORDED ON THE

SAME DAY AS DOCUMENT NUMBER 22,578,336 AND AN UNDIVIDED .59172%

INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY)

IN AND TO THE FOLLOWING DESCRIBED PREMISES: OUT LOT 1 AND LOTS 1

THROUGH 39, BOTH INCLUSIVE, IN PETER ROBIN FARMS UNIT 3, BEING A

SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 41

NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO

THE PLAT THEREOF RECORDED APRIL 24, 1973 AS DOCUMENT 22,299,741

AND REGISTERED ON OCTOBER 17, 1973 AS DOCUMENT NUMBER LR 2,722,849,

IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET

FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID AND AS

CREATED BY TRUSTEE'S DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO,

A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT

SUCH PROPERTY HAVING BEEN PURCHASED IN WHOLE OR IN PART WITH THE SUMS SECURED HEREBY.

Tax Key No: 07-07-400-006-1014

which has the address of 1489 CORNELL COURT, HOFFMAN ESTATES

Illinois 60194- ("Property Address");

____ ("City")

____ ("Zip Code")

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

S100030

Form 3014 9/90
(page 1 of 7 pages)

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