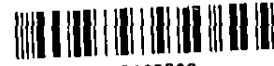


UNOFFICIAL COPY

0030160809

4952/D/76 14 001 Page 1 of 2
2003-02-03 09:44:10
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE



0030160809

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:7810171755

The undersigned certifies that it is the present owner of a mortgage made by **AMY SUE WASSERMAN** to **A-1 MORTGAGE CORPORATION** bearing the date 08/17/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010820241. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 9509 LAWLER SKOKIE, IL 60076
PIN# 10-16-203-066

dated 11/20/02

US BANK, N.A., SUCCESSOR BY MERGER TO FIRSTAR BANK, N.A.

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/20/02
by Elsa McKinnon the Vice President
of US BANK, N.A.,
on behalf of said CORPORATION.

[Signature]
Dawn E. Czuban Notary Public/Commission expires: 02/14/2006



Dawn E. Czuban
MY COMMISSION # 20074515 EXPIRES
February 14, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FSTRC TM 10508 DC

[Handwritten initials]

PROPERTY ADDRESS: 9509 NORTH LAWLER
SKOKIE, IL 60076

LEGAL DESCRIPTION:

LOT 22 AND LOT 23 (EXCEPT THE SOUTH 16 FEET THEREOF) IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S "L" TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID EAST 1/4 THAT PART THEREOF LYING WEST OF THE EAST 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AFORESAID), ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-16-203-045
10-16-203-066

Property of Cook County Clerk's Office