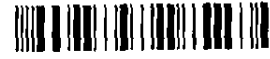


UNOFFICIAL COPY

0030161036

9:70/0201 05 001 Page 1 of 1  
2003-02-03 12:24:09  
Cook County Recorder 26.00



0030161036

677  
090

Satisfaction of Mortgage

THIS CERTIFIES that a certain Mortgage executed by James Patrick Larkin, divorced not since remarried, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, successor by merger of Suburban Federal Savings on October 2, 1992 in the amount of \$52,600.00 and recorded as Document No. 92776476 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: THE WESTERLY 60 FEET OF LOT 50 AND THE WESTERLY 60 EET (MEASURED OF NTHE SOUTH LINE) OF LOT 49 IN BEVERLY HOMES BEING A RESUBDIVISION OF PART OF BEVERLY RIDGE SUBDIVISION IN SECTION 12, TOWNSHIP 37 N, RANGE 13, EAST OF THE 3RD P.M. IN COOK COUNTY ILLINOIS

PIN# 24-12-433-025-0000

Property Address: 2621 W 102nd Pl., Chicago, IL

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this January 17, 2003.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Jody Edinger  
Jody Edinger, Assistant Secretary

Richard A. Cole  
Richard A. Cole, Assistant Vice President

State of Indiana )  
) SS:  
County of Lake )

Before me, the undersigned, a Notary Public in and for said County, this January 17, 2003, personally appeared Richard A. Cole and Jody Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: November 11, 2010  
County of Residence: Lake

Susan A. Deak  
Susan A. Deak, Notary Public

THIS INSTRUMENT PREPARED BY:  
Jeffery C. Stur. Senior Vice President  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

110000014

60007-2/93-lsalj

BOX 333-CT

for 1499 NA (notary)