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2003-02-03 10:00:58
Cook County Recorder 26.50



0030161343

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1610022568

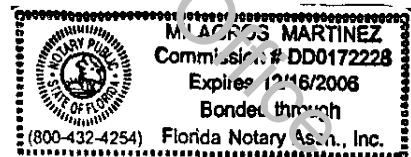
The undersigned certifies that it is the present owner of a mortgage made by JONATHAN DAPRILE & REBEKAH J DAPRILE to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 04/30/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 10391488 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:3131 N CLIFTON AVE CH CHICAGO, IL 60657
PIN# 14-29-201-040-1005

dated 12/28/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: Star Hillman Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/28/02
by Star Hillman the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 JM 37553

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P30
MYES

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STREET ADDRESS: 3131 N CLIFTON AVE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-09-201-040-1005

LEGAL DESCRIPTION:

PARCEL 1:

UNIT CH IN THE 3131 NORTH CLIFTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

THE NORTH 1/2 OF LOT 89 AND LOT 90 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 2 AND 4 IN THE SUBDIVISION OF BLOCK 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 96403297, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96403297.

10791468

Property of Cook County Clerk's Office