

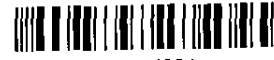
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2003-02-03 10:07:24

Cook County Recorder 26.50



0030161381

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1976239872

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL J. DAY & GAIL S DAY to MORTGAGE RESOURCE GROUP, INC. bearing the date 04/24/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020515741. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as: 519 SOUTH LOMBARD AVENUE OAK PARK, IL 60304 PIN# 16-17-103-029

dated 12/28/02 CHASE MANHATTAN MORTGAGE CORPORATION, as Noteholder or authorized agent

By: Star Hillman Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/28/02 by Star Hillman the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, AS NOTEHOLDER OR AUTHORIZED AGENT on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 02/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Milagros Martinez Notary Public, State of Florida My Commission Exp. Dec. 16, 2006 # DD172228 Bonded through Florida Notary Assn., Inc.



CHAS5 XX 10/07

Handwritten signature/initials

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SCHEDULE A - Page 2

20515741

LEGAL DESCRIPTION

Commitment No. 02-40036

LOT 313 IN THE HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-17-103 - 029-0000

Property of Cook County Clerk's Office