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05/14/0060 92 001 Page 1 of 2

2003-02-03 10:36:54

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



0030161395

L#:1617025575

The undersigned certifies that it is the present owner of a mortgage made by ALFREDO DEL ROSARIO to bearing the date 08/20/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98801862 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3044 N AUSTIN AVE CHICAGO, IL 60634

PIN# 13-29-110-035

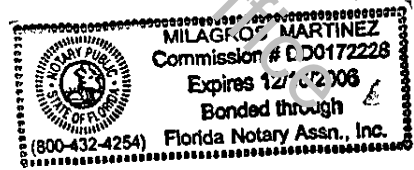
dated 12/28/02

CHASE MANHATTAN MORTGAGE CORPORATION, as Noteholder or authorized agent

By: Star Hillman Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/28/02 by Star Hillman the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, AS NOTEHOLDER OR AUTHORIZED AGENT on behalf of said CORPORATION.

Handwritten signature



Milagros Martinez Notary Public/Commission expires: 02/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS HL JH

Handwritten notes: SYB, P 20, M YES

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98801862

1998-09-09 14:57:50
Cook County Recorder

RECORDED

[Space Above This Line For Recording Date]

MORTGAGE

61702557
1617025575

THIS MORTGAGE ("Security Instrument") is given on August 20, 1998
The mortgagor is

ALFREDO DEL ROSARIO,
ESTRELLA DEL ROSARIO, HUSBAND & WIFE



A T G F
BOX 370

ORDER NO 17770

("Borrower").

This Security Instrument is given to

CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST, EDISON NJ 08837

which is organized and existing

("Lender").

Borrower owes Lender the principal sum of

One Hundred Forty-Seven Thousand, Two Hundred Fifty and 00/100 Dollars
(U.S. \$ 147,250.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
September 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK County, Illinois:

LOT 5 IN BLOCK 3 IN CAVARIS AND JOHNSON'S WESTFIELD MANOR, BEING
A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH
WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN 13-29-110-035-0000

6