

UNOFFICIAL COPY

0030161338

4974/0003 92 001 Page 1 of 2
2003-02-03 10:00:14
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



0030161338

L#:1929796217

The undersigned certifies that it is the present owner of a mortgage made by **KATHRYN J. MONKE** to **WACHOVIA MORTGAGE CO** bearing the date **04/15/02** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **20457160**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: **4654 NORTH CAMPBELL** CHICAGO, IL 60625

PIN# ~~13-13-210-018-0000~~

dated **12/28/02**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

Star Hillman

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

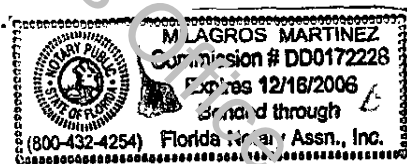
The foregoing instrument was acknowledged before me on **12/28/02**

by **Star Hillman**

the Vice President

of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

on behalf of said CORPORATION.



Milagros Martinez Notary Public/Commission expires: **12/16/2006**

Prepared by: **A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 LL 1212

SVB
P2
5 NO
MYB

UNOFFICIAL COPY

SCHEDULE A (CONTINUED)

30161338

ORDER NO 1401 AK5262177 1PA

5 THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS.

PARCEL 1:

UNIT NUMBER 4654-1 IN THE CAMPBELL COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 2 IN BLOCK 5 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH WEST ELEVATED RAILROAD RIGHT OF WAY, IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010529132, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 5-***** ALL AS A LIMITED COMMON ELEMENT AS DELINEATED IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010529132

4654 N CAMPBELL, UNIT #1
CHICAGO, ILLINOIS 60625

#13-13-210-018

Property of Cook County Clerk's Office 30161338