UNOFFICIAL C

2003-02-03 11:16:33

0030161446

Cook County Recorder

28,50

RECORDING REQUESTED BY/ PREPARED BY/AFTER **RECORDING RETURN TO:**

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 556197

Loan Number: 0009370784 GMAC Number: 25,704 3280

875 2101

(Space Above this Line For Recorder's Use Only)

242

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That CHARTER ONE BANK, F.S.B. CUCCESSOR IN INTEREST BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS ('Assignor'), acting horein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RAT'LAL A. PATEL AND KAILAS R. PATEL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No 00440546

Property Address: 1572 WEBSTER

DES PLAINES IL 60018

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, A PENNSYLYANIA CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said 'and'

SEE EXHIBIT 'A'

Attest:

PIN#: 09-20-320-003-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 6th day of January A.D. 2003.

BANK FOR SAVINGS.

SHERRY DOZA VICE PRESIDENT

CHARTER ONE BANK, F.S. 3. SUCCESSOR IN

INTEREST BY MERGER TO ST. PAUL FEDERAL

NDA SHANNON ASSISTANT SECRETARY

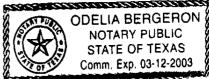
UNOFFICIAL COPY 161446

THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 6th day of January A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHARTER ONE M. K. F.C. said instru.
ERRY DOZA a.
WITNESS WHEREC.
ritten.

Assignee's Address:
3451 HAMMOND AVENUE
WATERLOO, IA 50702 BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above







UNOFFICIAL COPY 1446

EXHIBIT 'A'

JOB #: 875-2101

LOAN #: 0009370784

INDEX#:

County, I

LOT 3 IN BLOCK 2 IN AGES & SCHEIDER'S RESUBDIVISION OF LOT 2 AND 3 IN WILLIAM LAGERHAUSEN DIVISION OF LOT 7 IN CARL LAGERHAUSEN ESTATE DIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID AGES & SCHEIDER'S RESUBDIVISION REGISTERED IN THE OPPICE OF THE REGISTRAR OF TITLES OF COOK COUNTY. ON 8/1/63, AS DOCUMENT NUMBER 2104657.

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3N 8/1;

COOK COUNTY CLORES OFFICE