

UNOFFICIAL COPY 0030161428

4774/0093 92 001 Page 1 of 2
2003-02-03 10:43:06
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:1690259681

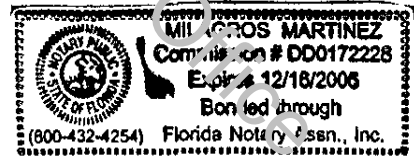
The undersigned certifies that it is the present owner of a mortgage made by JOHN M RAU AND CAROLYN F RAU to TEMPLE INLAND MORTGAGE CORPORATION bearing the date 02/04/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 98098755 Illinois in Book Page as Document Number 98755. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 3151 N LINCOLN AVE CHICAGO, IL 60657
PIN# 14-29-100-002 & 003 & 004 & 005

dated 12/28/02
FEDERAL NATIONAL MORTGAGE ASSOCIATION 14-29-100-040-1027

By: Star Hillman Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/28/02 by Star Hillman the Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION on behalf of said CORPORATION.



Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 GM 11/05

Handwritten notes: 5/18, 12/28, 5:00, MYES

SCHEDULE A CONTINUED - CASE NO. 98-00450

LEGAL DESCRIPTION:

PARCEL 1: UNIT 306 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 39, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.