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2003-02-03 10:28:33

Cook County Recorder

26.50

WHEN RECORDED MAIL TO:
GRACE TURNER
3042 WILSHIRE AVENUE
MARKHAM, IL 60426



Loan No. 508220001

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **3042 WILSHIRE AVENUE, MARKHAM**
Permanent Tax No. **28241040410000**

from the lien of a certain mortgage made and executed by **CATHERINE TURNER ANDERSON AND CHARLES ANDERSON AND GRACE TURNER AND BRIAN BROOKINS**, to **GMAC MORTGAGE CORPORATION** on **January 9, 2001**, and recorded in Document No. **0010049631**, Book **—**, Page **—**, Certificate **—**, in the Land Records of **COOK** County, and State of **ILLINOIS**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 14, 2003**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

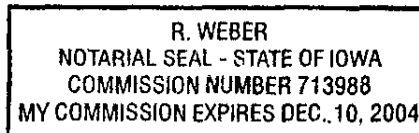


STATE OF IOWA
County of Black Hawk

On **January 14, 2003**, before me, R. Weber, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-12-30



(Notary's Seal)

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Loan No. 508220001

EXHIBIT A

LOT 48 IN BLOCK 4 IN CANTERBURY GARDENS UNIT NO. 1, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office