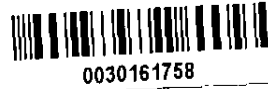


WHEN RECORDED MAIL TO:
DUSTIN M ROGERS
5090 DUKESBERRY DRIVE
HOFFMAN ESTATES, IL 60010



Loan No. 600339363

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 5090 DUKESBERRY DRIVE, HOFFMAN ESTATES
Permanent Tax No. 02183170010000

from the lien of a certain mortgage made and executed by DUSTIN M ROGERS AND BARBARA R ROGERS, to WOODFIELD PLANNING CORPORATION on May 28, 2002, and recorded in Document No. 0020611368, Book 8353, Page 0069, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 14, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC Bank)

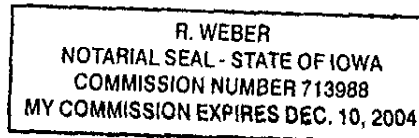
By: _____
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On January 14, 2003, before me, R. Weber, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-12-24



(Notary's Seal)

MIN: 100037506003393635 MERS Telephone: 1-888-679-6377

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UNOFFICIAL COPY

Loan No. 600339363

30161758

EXHIBIT A

LOT 1 IN BLOCK 5 IN HIGHLANDS WOOD UNIT II, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEED ON OCTOBER 5, 1978 AS DOCUMENT NUMBER 24659080 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office