UNOFFICIAL COMMON SI 1763

2003-02-03 10:30:24

Cook County Recorder

26.50

WHEN RECORDED MAIL TO: FRANK J BUTLER 965 PRINCETON AVE MATTESON, IL 60443

0030161763

Loan No. 307184700

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of it LINOIS, described as follows:

Property Address: 965 PRINCETON AVE, MATTESON

Permanent Tax No.: 3 (2020) 30100000

from the lien of a certain mortgage made and executed by FRANK BUTLER, to GN Mortgage Corporation on March 20, 2001, and recorded in Document No. 0010248709, Book 1152, Page 166, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 24, 2002.

CORPORATE SEAL

GMAC Mortgage Corporation

Vickie Ing? mells, Limited Signing Officer

3451 Hammon' A renue, Waterloo IA 50702

6/45 Op

STATE OF IOWA County of Black Hawk

On December 24, 2002, before me, J. Simon, personally appeared Vickie Ingamells, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon Expiration Date: 08/16/2004

2002-12-23

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

UNOFFICIAL COPY 61763

Lot 43 in glenridge 1st addition to matteson, being a subdivision of part of the east ½ of the east of the north east ¼ of section 20, and part of the west ½ of the north west ¼ of section 21, township 35 north, range 13, east of the third principal meridian according to the plat thereof recorded in the office of the recorder of deeds on april 27, 1961, as document 18147017, east of the third principal meridian, in cook county, Illinois.

And Clark's Office