

UNOFFICIAL COPY

0030161704

9/7/014 41 001 Page 1 of 2
2003-02-03 10:12:50
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
FRANK THOMAS
1449 WEST RASHER STREET
CHICAGO, IL 60640



Loan No. 307332681

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

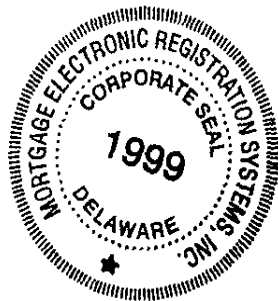
That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1449 W RASCHER AVE, CHICAGO
Permanent Tax No.: 37298

from the lien of a certain mortgage made and executed by FRANK THOMAS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION) on November 9, 2001, and recorded in Document No. 0011143128, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 14, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

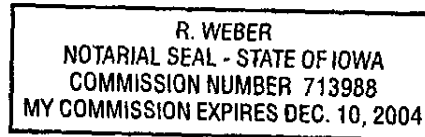
By: _____
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On January 14, 2003, before me, R. Weber, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to in the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber



Expiration Date: 12/10/2004
2002-12-27

MIN: 100029500001719131 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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EXHIBIT A

THE WEST 15 FEET OF LOT 25 AND THE EAST 15 FEET OF LOT 26 IN BLOCK 2 IN FEINBERG'S ADDITION TO EDGEWATER IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office