

UNOFFICIAL COPY

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Cook County Recorder 32.50

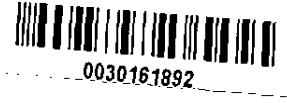
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

LexisNexis Document Solutions  
135 South LaSalle Street  
Suite 2260  
Chicago, IL 60603  
1776644-1



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
LASALLE BANK NATIONAL ASSOCIATION SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
135 SOUTH LASALLE STREET CHICAGO IL 60603 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
TRUST IL  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
MB FINANCIAL BANK, N.A., SUCCESSOR IN INTEREST TO MANUFACTURERS BANK

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
1200 N. ASHLAND AVENUE CHICAGO IL 60622

4. This FINANCING STATEMENT covers the following collateral:

Assignment of the entire beneficial interest, including the power of direction, and to that certain trust of which LaSalle Bank National Association successor Trustee to American National Bank and Trust Company of Chicago was appointed and is acting as Trustee, created and evidenced by trust agreement dated January 8, 1885 and known as trust number 63263 and all proceeds of the collateral including proceeds of all insurance policies on the real estate subject thereto.

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT
9a. ORGANIZATION'S NAME
LASALLE BANK NATIONAL ASSOCIATION SUCCESSO
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names
11a. ORGANIZATION'S NAME
OR
11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
11d. TAX ID #, SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)
12a. ORGANIZATION'S NAME
OR
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers [ ] timber to be cut or [ ] as-extracted collateral, or is filed as a [ ] fixture filing.

14. Description of real estate:
Lots 28 thru 35, inclusive, in Block 45 of John Yale's Resubdivision of Blocks 38, 39, 40, 42, 43, 44, 45, 57, 58, 59, 60, 61 and 72 in Elston's Addition to Chicago, in Section 5, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.
Debtor is a [ ] Trust or [ ] Trustee acting with respect to property held in trust or [ ] Decedent's Estate
18. Check only if applicable and check only one box.
[ ] Debtor is a TRANSMITTING UTILITY
[ ] Filed in connection with a Manufactured-Home Transaction -- effective 30 years
[ ] Filed in connection with a Public-Finance Transaction -- effective for 30 years

POLICY NO.: 1401 007668809 DB

NOTWITHSTANDING THE PROVISIONS OF THE CONDITIONS AND STIPULATIONS OF THIS POLICY, ALL ENDORSEMENTS, IF ANY, ATTACHED HERETO ARE VALID DESPITE THE LACK OF SIGNATURE BY EITHER THE PRESIDENT, A VICE PRESIDENT, THE SECRETARY, AN ASSISTANT SECRETARY, OR VALIDATING OFFICER OR AUTHORIZED SIGNATORY OF THE COMPANY.

THIS POLICY DOES NOT INSURE AGAINST LOSS OR DAMAGE SUSTAINED BY THE INSURED (AND THE COMPANY WILL NOT PAY COSTS, ATTORNEY'S FEES OR EXPENSES) WHICH ARISE BY REASON OF:

SPECIAL EXCEPTIONS:

A 1. TAXES FOR THE YEARS 1996 & 1997.  
1997 TAXES ARE NOT YET DUE OR PAYABLE.

PERMANENT INDEX NUMBER: 17-05-213-008-0000 1 OF 2.  
AFFECTS: THIS TAX NUMBER AFFECTS ONLY A PART OF PIQ.

NOTE: 1996 FIRST ESTIMATED INSTALLMENT AMOUNTING TO \$1,374.32 IS PAID.

NOTE: 1996 FINAL INSTALLMENT NOT DELINQUENT BEFORE AUG 1, 1997.

\* \* \* \* \*

TAXES FOR THE YEARS 1996 & 1997.  
1997 TAXES ARE NOT YET DUE OR PAYABLE.

PERMANENT INDEX NUMBER: 17-05-213-009-0000 1 OF 2.  
AFFECTS: THIS TAX NUMBER AFFECTS ONLY A PART OF PIQ.

NOTE: 1996 FIRST ESTIMATED INSTALLMENT AMOUNTING TO \$17,024.21 IS PAID.

NOTE: 1996 FINAL INSTALLMENT NOT DELINQUENT BEFORE AUG 1, 1997.

N 2. ASSIGNMENT OF RENTS RECORDED AUGUST 1, 1997 AS DOCUMENT NO. 97558801 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 8, 1985 AND KNOWN AS TRUST NUMBER 63263 TO MANUFACTURERS BANK.

POLICY NO.: 1401 007668809 DB

DATE OF POLICY: AUGUST 1, 1997

AMOUNT OF INSURANCE: \$410,000.00

LOAN NUMBER:

YOUR LOAN REFERENCE: HILLMAN

1. NAME OF INSURED:

MANUFACTURERS BANK, ITS SUCCESSORS AND/OR ASSIGNS

2. THE ESTATE OR INTEREST IN THE LAND DESCRIBED IN THIS SCHEDULE AND WHICH IS ENCUMBERED BY THE INSURED MORTGAGE OR TRUST DEED IS A FEE SIMPLE, UNLESS OTHERWISE NOTED.

3. TITLE TO THE ESTATE OR INTEREST IN THE LAND IS VESTED IN:

AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 8, 1985 AND KNOWN AS TRUST NUMBER 63263

4. THE INSURED MORTGAGE OR TRUST DEED, AND ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED JULY 9, 1997 AND RECORDED AUGUST 1, 1997 AS DOCUMENT 97558782 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 8, 1985 AND KNOWN AS TRUST NUMBER 63263 TO MANUFACTURERS BANK TO SECURE A NOTE FOR \$410,000.00.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

POLICY NO.: 1401 007668809 DB

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOTS 28 THRU 35, INCLUSIVE, IN BLOCK 45 OF JOHN YALE'S RESUBDIVISION OF BLOCKS 38, 39, 40, 42, 43, 44, 45, 57, 58, 59, 60, 61 AND 72 IN ELSTON'S ADDITION TO CHICAGO, IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.