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Cook County Recorder 74 50



0030162007

This Instrument Prepared By:



MARKHAM OFFICE
EUGENE "GENE" MOORE
RECORDER
COOK COUNTY

After Recording Return To:

MBC MORTGAGE
6817 W 167TH STREET
TINLEY PARK, ILLINOIS
60477

4309686

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 335559

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TAYLOR, BEAN AND WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 16, 2003 executed by TIMOTHY A. REGAN AND SARAH S. REGAN HUSBAND AND WIFE AS JOINT TENANTS

to MBC MORTGAGE, A CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 6817 W 167TH STREET, TINLEY PARK, ILLINOIS 60477

and recorded as Document No.

, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOTS 25, 26, 27 IN BLOCK 21 IN O. RUEFEL AND COMPANY'S RICHTON PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL-MERIDIAN, IN COOK COUNTY, ILLINOIS

30162006

P.I.N.: 31-35-305-009

Commonly known as: 22815 RICHTON SQUARE RD, RICHTON PARK, ILLINOIS 60471

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

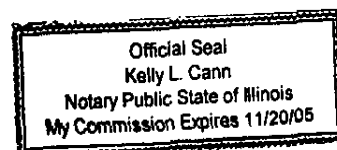
Notary Public _____ County,

My commission Expires: 11-20-05

MBC MORTGAGE, A CORPORATION

By: _____
Its: _____

Witness: _____



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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