

UNOFFICIAL COPY 0030162192

4964/0126 48 001 Page 1 of 2  
2003-02-03 10:38:46  
Cook County Recorder 26.00

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897



0030162192



1467202/061  
OZIMA T. M.  
10/24/02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by TERRY M OZIMA , AND KARLA M OZIMA , HUSBAND AND WIFE , dated MARCH 30, 1993, and recorded among the land records of Cook County/City, IL, as Document #93310079, Volume # and Page #, recorded 4/27/93, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS  
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

*Carr A Hoover*

CARRIE A. HOOVER, VICE PRESIDENT

Property Address: 1431 S. CLINTON AVENUE BERWYN  
Parcel Identification #: 16-19-121-013-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me MARTHA MIDDLETON, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 14TH day of NOVEMBER, 2002.

*Martha Middleton*

MARTHA MIDDLETON, Notary Public  
Resident of Allen County, Indiana  
Expires: AUGUST 16, 2010



This instrument prepared by: CONNIE BYRD  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

*yes  
10*

1467202

ALL OF LOT 32 AND THE SOUTH 6 2/3 FEET OF LOT 33 IN BLOCK 43  
IN WALLECK'S SUBDIVISION OF BLOCKS 43 AND 44 IN THE  
SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES  
THEREOF) IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office