

GEORGE E. COLE®
LEGAL FORMS

No. 835 REC
February 1996

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

00301622

3017/0067 04 001 Page 1 of 2
2000-05-01 10:01:07
Cook County Recorder 23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do JOSEPH HALL AND JANICE HALL, 5400-S HYDE PARK BLVD., UNIT 2-A, CHICAGO, IL. 60615 hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of JULY, 19 79, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25083423, to the premises therein described as follows, situated in the County of COOK, CITY OF CHICAGO, in State

of Illinois, to wit: UNIT NO. A-1, IN HEDGEROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUTH 6 IN BLOCK 37 IN HYDE PARK IN SUBDIVISION OF LAND MARKED GROUNDS OF THE PRESBYTERIAN THEOLOGY SEMINARY OF NORTH WEST OF THE RECORDED PLAT OF TOWN OF HYDE PARK IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24953792, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

MR. & MRS. JOSEPH HALL
5400 S. HYDE PARK BLVD., #A-1
CHICAGO, IL. 60615-5828

GEORGE E. COLE®
LEGAL FORMS

Permanent Real Estate Index Number(s): 20-12-113-052-1001

Address(es) of premises: 5400 S. HYDE PARK BLVD., UNIT A-1, CHICAGO, IL. 60615

Witness _____ hand _____ and seal _____, this 14TH day of DECEMBER 1999

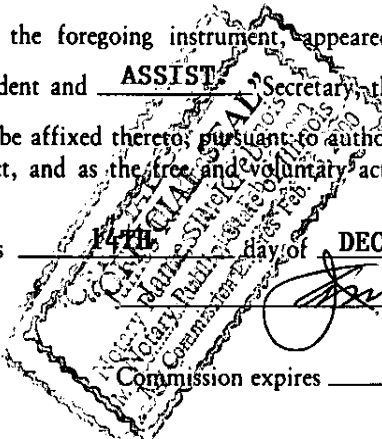
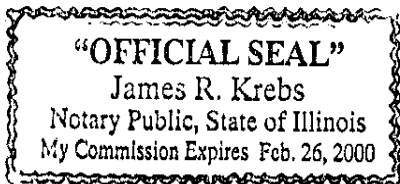
Thelma J. Smith (SEAL)
Darla R. Goode (SEAL)

This instrument was prepared by MARION E. KENNARD, 4619 S. KING DRIVE, CHICAGO, IL. 60653
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, JAMES R. KREBS a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THELMA J. SMITH
personally known to me to be the _____ President of ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOC.
a UNITED STATES OF AMERICA corporation, and DARLA R. GOODE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and ASSISTANT Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 14TH day of DECEMBER 1999



James R. Krebs
Notary Public

Commission expires _____