UNOFFICIAL COPS 162228

Recording Requested By: American Release Corporation 4964/0162 48 001 Page 1 of 3 2003-02-03 11:08:45 Cook County Recorder 28.50

When Recorded Return To:

Michael Herman 1523 W.henderson St Unit CHICAGO, IL 60657-0000

0030162228



SATISFACTION

WAMU-VH #:0054938519 "Herman" | ender ID:V66/601016298 | Cook, Illinois

KNOW ALL MEN BY THESE RESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL W. HEFMAN AND GRACE HERMAN, HUSBAND AND WIFE Original Mortgagee: PACOR MORTGAGE C.RP.
Dated: 01/15/2002 and Recorded 01/24/2002 as Instrument No. 0020096303

Book/Reel/Liber 1442, Page/Folio 0031, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 14-20-320-048-1005

Property Address: 1523 W Henderson St #E, Chicago, II, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA On December 02, 2002

MELANIE BEST, ASST. VICE PRESIDENT

AKE*20021129-0111 ILCOOK COOK IL BAT: 18000 KXILSOM1

June of



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Page Satisfaction

STATE OF Missouri COUNTY OF Stone

ON December 02, 2002, before me, PEG WEBER, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Melanie Best, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WEBER

Expires. 09/27/2005 Notary

PEG WEBER

Notary Public - Notary Seal STATE OF MISSOURI **Stone County**

My Commission Expires Sept. 27, 2005

(This area for notarial seal)

45b, 1519 KXIL Prepared By: Melanie Best. F. G. Box 458, Kimberling City, Mo. 65686 417-739-9412

Stewart Title Guaranty

COMMITMENT

SCHEDULE A

Case No. 20012218

EXHIBIT A

Unit No. 1523-E in the Henderson Square Condominium, as delineated on a Survey of the following described tract of land: Lots 9 to 18, both inclusive, and Lots 29 to 37, both inclusive, and the West 9 feet of Lot 38, all in Block 1 of Sickel and Hufmeyer's Subdivision of the South half of the North half of the Southwest quarter of the Southwest quarter of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; and all that part of the East and West 16 foot vacated alley lying South of and adjoining the south line of Lots 9 to 18, both inclusive, lying North of and adjoining the North line of Lots 29 to 35, both inclusive, and lying West of and adjoining the West line of the East 16 feet of said Lot 58 p oduced North 16 feet, in Block 1 of Sickel and Hufmeyer's Subdivision of the South half of the North half of the Southwest quarter of the Southwest quarter of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; and the East half of the North and South vacated alley in Block 1 of Sickel and Hufmeyer's Subdivision of the South half of the North half of the Southwest quarter of the Southwest quarter of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit D to the Declaration of Condominium recorded as Docur lent 95491093, together with its ok lerts Office undivided percentage interest in the common elements in Cook County, Illinois.

FOR INFORMATIONAL PURPOSES:

Address: 1523 W. Henderson, Unit 1523-E, Chicago, IL

PIN: 14-20-320-048-1005

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)