

ASSIGNMENT OF SECURITY INSTRUMENT

805879

First Alliance Pank Federal Savings Bank, ("Assignor") whose address is 8201 Cypress Plaza Drive Suite 100, P.O. Boy 44045, Jacksonville, FL 32256, as the owner and holder of the Security Instrument herein described, in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, received from or on behalf of Mortgage Electronic Registration Systems, Inc., its successors and/or assigns, ("Assignee") as nominee for its successors and/or assigns,

WELLS FARST HOME MORTGAGE, INC.

whose address is:

ESOT A DR., #200

BLOCKINGTON, MN. 55435

does hereby grant, bargain, sell, assign, transfer and

set over unto Assignee the following security instrumen (herein referred to as the "Security Instrument"), dated

January 25, 2002 recorded in the Official Records of the Public Record: Cook

said security instrument being identified by name of the original borrower County. Illinois ("Borrower") the clerk's file number, and/or the book and page of record thereof shown below, and which encumbers or conveys the real property more particularly described in the Security instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable.

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BORROWER:

Brian Birt and Carin Birt formerly know as Carlin Tate

TOGETHER WITH the promissory note (the "Note") dated of even date therewith in the original principal amount of, \$151,800.00 ,executed by Borrower as maker , which is secured by the Security Instrument, TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

IN WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly

authorized officer this the

TH day of FEBRUARY 2002

First Alliance Bank, Federal Savings Bank

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Witnesses

By:

Asst. Vice President

Michalle Dockery

Attest:

Asst. Vice President

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing Assignment was acknowledged and executed before me

Daniel E. Smith

and

Jayne Evatte

who are personally known to me and known by me to be the

Asst. Vice President

and the, Asst. Vice President

respectively, of First

Alliance Bank, Federal Savings Bank, on behalf of the corporation, for the uses and

purposes therein expressed, on this the

day of FORRUARY. 2002

This Instrument Prepared By: Propanty:

Post Closing

2315W HARABON # 28

Alliance Mortgage Company

CHICAGO, IL 60612

8201 Cypress Plaza

Suite 100

Jacksonville, FL 32256

MIN#1000684-8058792002-2

URU#1-888-679-MERS

Notary Public, State of Florida



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UNIT #2B

STREET ADDRESS: 2315 WEST HARRISON

COUNTY: COOK

TAX NUMBER: 17-18-300-049-1002

LEGAL DESCRIPTION:

CITY: CHICAGO

PARCEL 1: UNIT 2315-2 IN THE 2315 WEST HARRISON STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF

THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 (EXCEPT THE WEST 12.09 FEET THEREOF) AND LOT 6 (EXCEPT THE EAST 1.82 FEET THEREOF IN DREW'S SUBDIVISION OF LOTS 7, 8, 9, 10 AND 11 (EXCEPT THE WEST 1.00 FOOT SAID LOT 11 IN BROSS' SUBDIVISION OF BLOCK 16 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPA MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99672402, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMOM ELEMENTS.

PARCEL 2:

E D. ECLARA.

Of Cook Collings Clark's Office THE EXCLUSIVE RIGHT OF THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO TIE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99672402.

20160562