# SUBORDINATION OF PERFICIAL C 030162444 SUBORDINATION OF CENT C | C 0030162444 (Illinois) Cook County Recorder 28.50

Mail to: Harris Trust & Savings Bank 3800 Golf Rd. Suite 300 COOK (

P.O. Box 5036

Rolling Meadows, IL 60008

Bank COOK COU ITY RECORD R

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

\_\_\_\_\_0030162444

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 14-day of DECEMBER, 2000, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 00984255 made by ANTHONY R. MCCANDLISH AND JAYLENE K. MCCANDLISH, BORROWER(S) to secure an indebtedness of \*\*SEVENTY ONE THOUSAND, and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

0030162443

Permanent Index Number(s): 11-30-108-030-0000

Property Address: 1011 MULFORD ST., EVANSTON, IL 60202

PARTY OF THE SECOND PART: A-1 MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a rean to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hard paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is nereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed. shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_\_ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of \*\*ONE HUNDRED SEVENTY NINE THOUSAND AND 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JANUARY 2, 2003

Barbara Patush, Vice President

Diaha McAllister, Assistant Vice President

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000376250 SC

STREET ADDRESS: 1011 MULFORD

CITY: EVANSTON COUNTY: COOK COUNTY

TAX NUMBER: 11-30-108-030-0000

#### LEGAL DESCRIPTION:

THE WEST 6 FEET OF LOT 13 AND ALL OF LOT 14 IN WHYTE AND BELL CONSTRUCTION COMPANY RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1 AND LOTS 2 TO 31 IN BLOCK 2, LOTS 5 TO 32 IN BLOCK 3, LOTS 1 TO 12 IN BLOCK 4, LOTS 1 TO 12 IN BLOCK 5 AND The RANGE COUNT.

OF COLUMN COUNTS CONTROL COUNTS OF THE C LOT 3 IN BLOCK F, ALL IN AUSTIN RIDGE SUBDIVISION IN SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NOWTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS.

# **UNOFFICIAL COPY**

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS	}	
}		SS
County of COOK}		

I, CYNTHIA L. PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara P. Patush, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and Diana McAllister, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed there to pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the tree and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal-this 2NT day of JANUARY, 2000 Explication 5/10/04

CYNTHIA L. PAWLAK, Notary

Commission Expires MAY 10, 2004

### SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008