

Recording Requested by / Return To:
MARY ANN GRIFFIN
2150 Bouterse 108, PARK RIDGE, IL 60068



0030162742

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BANK UNITED OF TEXAS FSB
Original Mortgagor: GEORGE R GRIFFIN, MARY ANN GRIFFIN, GEORGE B GRIFFIN
Recorded in Cook County, Illinois, on 03/21/94 as Instrument # 94258426
Tax ID: 09-27-200-053-1044

Date of mortgage: 03/09/94 Amount of mortgage: \$107200.00 Address: 2150 Bouterse #108 Park Ridge, IL 60068
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/06/2003
GE Mortgage Services, LLC

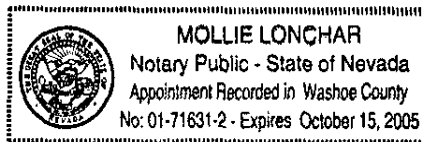
By: Nannette Thomas
Nannette Thomas
Vice President

Rose Spaulding
Attest: Rose Spaulding
Assistant Secretary

State of Nevada
County of Washoe

On 01/06/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GE Mortgage Services, LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Mortgage Services, LLC.

Mollie Lonchar
Notary: Mollie Lonchar
My Commission Expires 10/15/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0014104574 P.I.F.: 12/23/02
FINAL RECON.IL 90350 10.00 1 01/06/03 03:32:18 12-031 IL Cook 4786:12 70

Boyer

Loan Number: 0014104574
Stco Code: 12-031

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UNIT 2150-108E IN THE GALLERY OF PARK RIDGE CONDOMINIUM BEING A
CONDOMINIUM LOCATED ON THE FOLLOWING DESCRIBED PARCEL: LOT 2 IN
OAKTON SCHOOL RESUBDIVISION BEING A RESUBDIVISION OF VARIOUS
LOTS, PARCELS AND VACATED ALLEYS IN THE WEST HALF OF THE
NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS A
SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AMENDED AS DOCUMENT
NUMBER 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE
COMMON ELEMENTS.
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Property of Cook County Clerk's Office