	RECORDATION REQUESTED BY:	FICIAL COPT
	First American Bank	0030162796
	201 S. State Street P.O. Box 307	1897/8230 47 882 Page 1 of 2
	Hampshire, IL 60140	2003-02-03 11:03:44
	WHEN RECORDED MAIL TO:	Cook County Recorder 26.58
	•	OOK COUNTY
	EUGE	RECORDER IE "GENE" MOORE
	BRID	GEVIEW OFFICE
**		
	TIMOTHY J. WENCKUS and REBECCA A. WENCKUS 1424 CARSON COURT	0030102798
)	1424 CARSON COURT HOMEWOOD. 12 60430 -4013	FOR RECORDER'S USE ONLY
_	DELEASE OF MODEONSE	OS TOUGH DEED BY CORPORATION (II LINGIS)
	HELEASE OF MORIGAGE	OR TRUST DEED BY CORPORATION (ILLINOIS)
٠.	WITH THE RECORDER OF WHOSE OFFICE THE MORTGA	HE OWNER, THIS RELEASE SHALL BE FILED DEEDS OR THE REGISTRAR OF TITLES IN AGE OR DEED OF TRUST WAS FILED.
•	· · · · · · · · · · · · · · · · · · ·	hat First American Bank of the County of Kane and the State of Illinois indebtedness secured by the property hereinafter mentioned, and
		sured, and of the sum of one dollar, the receipt whereof is hereby
	acknowledged, does hereby REMISE, RELE	ASE, ONVEY, and QUIT CLAIM unto TIMOTHY J. WENCKUS and
•	· · · · · · · · · · · · · · · · · · ·	ON COUPT, HOMEWOOD, IL 60430, his/her/their heirs, legal tile, interest, claim or demand whatsoever it may have acquired in,
		ate the 25th day of January, 2001, and recorded in the Recorder's
	Office of COOK County, in the State of Illino	is, in book, of records, on page, as document No.
	to wit:	described as follows, situated in the County of COOK, State of Illinois,
		CARCONIC CURRINGON DEINO A CURRINGON OF THE NORTH
	HALF OF THE SOUTHWEST QUAR 35 NORTH, RANGE 14 EAST OF T PART IN FIRST ADDITION TO CA	CARSON'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH RTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT ARSON'S SUBDIVISION AND ST. ANDREWS), IN COOK COUNTY,
	ILLINOIS.	0,
	together with all the appurtenances and privile Permanent Real Estate Index Number(s): 32-0	
	Address(es) of premises: 1424 CARSON COU	
	Miles Comband (a) and an all this (MY	ACCAL MONTHLY A
	Witness Our hand(s) and seal(s), this 4TH	day of NOVEMBER / 2002
	By:	a hammer (si
	DANNA L.\STUEHLER	(Name & Title) VP
	Attest:	(SI
		(Name & Title)
	This instrument was prepared by First America NC	an Bank 201 S. State Street, Hampshire, IL 60140.

) ss

On this 4TH day of NOVEMBER, 20 02, before me, the undersigned Notary Public, personally appeared

STATE OF ILLINOIS

COUNTY OF____

KANE

01-25-2001

Loan No 37003304955

(Continued)

DANNA L STUEHLER and and known to me to be the VP , authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. OFFICIAL Residing at My commission expires PATRICIA BI Notary Public in and for the State of NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES: 06/15/06 LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29a (C) Concentrex 2001 All rights reserved. [IL-JRELEASE E3.29 F P 33049.LN R1.OVI.] Proberty of Cook County Clerk's Office

D030162796 Page 2 of

Page 2