UNOFFICIAL COPM162739

4960/0273 45 001 Page 1 of 2003-02-03 11:51:03 Cook County Recorder 26.50

Recording Requested by / Return To: **DORI S KAZDIN** Unit 19b, CHICAGO, IL 60614



Release Of Mortgage

WHEREAS the indebteuness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WINDSOR MUNTGAGE INC

Original Mortgagor: DORI S KAZDIN'

Recorded in Cook County, Illinois, on u4/13/38 as Instrument # 98286789

Tax ID: 14-28-308-028-1068

Date of mortgage: 03/23/98 Amount of mortgage: \$112000.00 Address: 2700 N Hampden Ct #19b & #45 Chicago, II 60614

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/06/2003

GE Mortgage Services, LLC

Vice President

Assistant Secreta

State of Nevada

County of Washoe

On 01/06/2003, before me, the undersigned, a Notary Public for said County and State, personally at period Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GE Mortgage Services, LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of GE Mortgage Services, LLC.

Notary: Mollie Lonchar

My Commission Expires 10/15/05

MOLLIE LONCHAR

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-71631-2 - Expires October 15, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0031346976 P.I.F.: 12/23/02

FINAL RECON.IL 90350 10.00 1 01/06/03 03:32:18 12-031 IL Cook 4784:8 78

rev. 90350 / 0031346976

Loan Number: 0031346976 Stco Code: 12-031

UNIT NO. 19B AND PARKING UNIT NO. 45 IN 2700 NORTH HAMPDEN COURT CONDOMINIUM AS DELINEATEDON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 (EXCEPT THE WEST 10 FEET OF THE SOUTHERLY 90 FEET THEREOF) IN HOBART'S.SUBDIVISION OF LOTS 20, 21 AND 22 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT A IN WRIGHTWOOD, A SUBDIVISION IN THE'. EAST.1/2 OF SOUTHWEST 1/4 Of SECTION 28, TOWNSHIP 40 NORTH, rANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A". TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT, ELEN.

CONTROL

CONTR NUMBER 93392770 TOGETHER WITH ITS UNDIVIDED PERCENTAGE NTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.