2003-02-03 11:35:17

Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED **OF TRUST** WAS FILED.



Loan No. 000000005700530055

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM SE, RELEASE, CONVEY, and QUIT CLAIM unto Isidro Gonzalez, Maria G. Gonzales, its/his/hers/their, heirs, legs representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 11, 1993, and recorded on October 21, 1993, in Document 936,9288 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cock, State of Illinois, to wit:

PIN#: 19011220070000 LOT 4, IN BLOCK 2, IN MCBRID'S UNDERWOOD AND SPENCER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WING SOUTH OF ARCHER ROAD, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4109 S ARCHER AVENU, CHICAGO, IL, 60632-0000

Witness my hand and seal December, 16, 2002.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Vice President





State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth-

Given under my hand and official seal December, 16, 2002

Lisa E Sievers Notary Public

Lifetime Commission

Loan No: 000000005700530055 Prepared by: Herman P Baker

> Inve. County of: Cook Investor No: 516

Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203