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2003-02-03 12:52:39

Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
SCOTT R ANDERSON  
322 N MARION ST 1S  
OAK PARK, IL 60302

Loan No. 306097110



0030163423

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **322 N MARION ST 1S, OAK PARK**

Permanent Tax No.: **16071080431003**

from the lien of a certain mortgage made and executed by **SCOTT R. ANDERSON, HER HUSBAND AND KAREN A. ANDERSON, HIS WIFE**, to **RESERV MORTGAGE CORPORATION** on **January 1, 2001**, and recorded in Document No. **98414538**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 13, 2002**.

CORPORATE SEAL



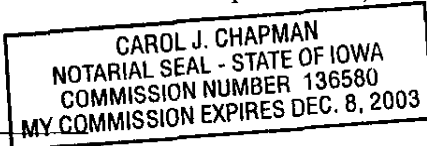
GMAC Mortgage Corporation

By:   
Jody L. Henson, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **December 13, 2002**, before me, Carol J. Chapman, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **Carol J. Chapman**  
Expiration Date: **12/08/2003**  
2002-11-26

(Notary's Seal)

57  
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6-  
67  
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Loan No. 306097110

## EXHIBIT A

UNIT NUMBER 1S IN MARION MANOR CONDOMINIUM IN PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93495330, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-2 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 93495330

Property of Cook County Clerk's Office