



HSL Loan No. 1029020-3  
Pool No. 234715MF  
Loan No. 47869707  
THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: GWEN AUSTIN - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**HOMESIDE LENDING, INC.**  
whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**MIDFIRST BANK**  
whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 09/04/1987 Original Loan Amount: \$75,825.00 Mortgage Date: 09/01/1987  
Original Mortgagor: MILDRED C BROWN, CHESTER BROWN JR

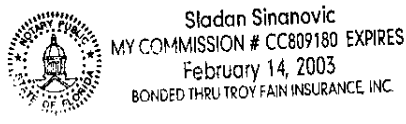
Instr #: 3649263 Doc #: Cert #: Book: Page:  
Legal: See Attached Legal Description Mortgagee: MARGARETTEN & COMPANY, INC.  
Section: Lot: Block:  
Property/Tax ID #/Tax Map #: 25281230070000 Group #: 0 District #: 0  
Address: 12121 S EGGLESTON AVE, CHICAGO, IL 60628  
Date: 05/31/2002



HOMESIDE LENDING, INC.  
*Janet E. Koenig*  
JANET E. KOENIG, VICE PRESIDENT  
*Diana LeBlanc*  
DIANA LEBLANC, ASSISTANT SECRETARY

STATE of FLORIDA. COUNTY of DUVAL  
The foregoing instrument was acknowledged before me this 31st day of May, 2002 by JANET E. KOENIG, VICE PRESIDENT and DIANA LEBLANC, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Sladan Sinanovic*  
SLADAN SINANOVIC, Notary Public  
State of FLORIDA at Large, My Commission Expires:



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**Loan Number:** 10290203

**Legal Description/Exhibit A:**

LOT 37 AND LOT 38 IN BLOCK 29 IN WEST PULLMAN. A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PERMANENT TAX NO. 25-28-123-007

12121 S EGGLESTON AVE. CHICAGO IL 60628