UNOFFICIAL CO457/03/7 41 001 Page 1 of

2003-02-03 15:05:54

Cook County Recorder

26.00

HSL Loan No. 1375586-4 Pool No. 435049MF Loan No. 47944143

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: GWEN AUSTIN - MR-RA

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

By these presents does convey, grant, by rgain, sell, assign, transfer and set over to:

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULE VARD SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of LU INOIS, County of COOK.

Official Records on: 02/09/2001

Original Loan Amount:

\$88,850.00

01/24/2001

(Assignor)

Original Mortgagor: EVELYN DAWSON, MILES DAWSON

Trustee:

Instr #: 0010112387

Doc #:

Book: 9121

Mortgage Date:

Page: 0085

Legal: See Attached Legal Description

Mortgagee: HOMESIDE LENDING, INC

Section:

Lot:

Block:

Property/Tax ID #/Tax Map #: 25-22-113-028

Group #: 0

District #:

Address: 142 EAST 114TH PLACE, CHICAGO, IL 60628

Date: 05/31/2002

HOMESIDE L'ENDING, INC

VICE PRESID

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by JANET E. KOENIG, VICE PRESIDENT and DIANA TROBRADOVIC, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me

and did take an oat

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SLADAN SINANOVIC, Notary Public

State of FLORIDA at Large, My Commission Expires:

Sladan Sinanovic COMMISSION # CC809180 EXPIRES February 14, 2003 BONDED THRU TROY FAIN INSURANCE, INC.

11/08/2002 SHARON ROHN Batch #: 7 SaleID: MDF532



Loan Number:

13755864

Legal Description/Exhibit A:

LOT 15 IN BLOCK 1 TO SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE WEST AF UF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JF 1.
HE THIK

OF COLUMN CLERK'S OFFICE

11/08/2002 SHARON ROHN Batch #: 7 SaleID: MDF532