

UNOFFICIAL COPY

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4286/0194 25 001 Page 1 of 2
2002-06-07 13:37:30
Cook County Recorder 23.50

Prepared By:

101 MEADOWVIEW CENTER
KANKAKEE, ILLINOIS 60901

MAIL TO

and When Recorded Mail To

FIRST AMERICAN BANK
101 MEADOWVIEW CENTER
KANKAKEE
ILLINOIS 60901



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4963/0131 53 001 Page 1 of 3
2003-02-03 14:14:28
Cook County Recorder 28.50

0020638838

SPACE ABOVE THIS LINE NOT TO BE USED

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7173897 THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE MORTGAGE DOCUMENT FOR VALUE RECEIVED. The undersigned hereby grants, assigns and transfers to NO. BEING ASSIGNED.

WASHINGTON MUTUAL BANK, FA
1301 HUDSON LANE, MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 2002 executed by DARREN MUNGERSO, HUSBAND, MARRIED TO MICHELLE MUNGERSO AND MICHELLE MUNGERSO, WIFE, MARRIED TO DARREN MUNGERSO

to FIRST AMERICAN BANK a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is ONE BANK LANE BUFFALO GROVE, ILLINOIS 60089

FIRST AMERICAN TITLE ORG. # 22430
4/11/1

and recorded in Book/Volume No. 0020638836, page(s) _____, as Document No. _____ COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 4048 NORTH CLARK STREET UNIT B, CHICAGO, ILLINOIS 60613 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN BANK

On MAY 20, 2002 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Jim Breeze known to me to be the Mortgage Loan Officer and Liz Darby

known to me to be Asst. Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

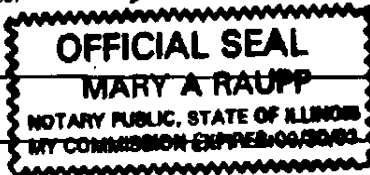
Notary Public Mary A Raupp LAKE County: IL

My Commission Expires 09/30/03

By: Jim Breeze
Its: Mortgage Loan Officer

By: Liz Darby
Its: Asst. Vice President

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7173897

36163668

RIDER - LEGAL DESCRIPTION

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOV. 22, 1971 AS DOCUMENT NO. 21719002), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1: (KNOWN AS UNIT #008B)

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERLY LINE OF THE 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NO. 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET, SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT, THE SOUTH 23 DEGREES, 11 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 240.27 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 49 SECONDS WEST 82.36 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 00 MINUTES, 11 SECONDS WEST 20.45 FEET, THENCE NORTH 23 DEGREES, 29 MINUTES, 47 SECONDS WEST 11.88 FEET; THENCE NORTH 86 DEGREES, 31 MINUTES, 57 SECONDS EAST 17.67 FEET; THENCE SOUTH 22 DEGREES 42 MINUTES, 33 SECONDS, EAST 7.51 FEET; THENCE SOUTH 88 DEGREES, 28 MINUTES, 57 SECONDS, WEST 0.37 FEET; THENCE SOUTH 23 DEGREES, 29 MINUTES, 47 SECONDS, EAST 11.97 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 11 SECONDS, EAST 20.32 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 49 SECONDS, WEST 18.81 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR THE INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NO. 08128213.

14-17-315-016

