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4768/0227 51 801 Page 1 of 4 2003-02-03 14:55:14 Cook County Recorder 30.58

0030163799\_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY	, of the County of <u>COOK</u>
and State of <u>ILLINOIS</u> , DO HEREBY CERTIFY that a certain <u>LEASEHOLD</u>	MORTGAGE,
SECURITY AGREEMENT AND ASS'GNMENT OF RENTS AND LEASES	
dated the <u>26TH</u> day of JUNE , 2002 made to THE PRIVATEBAN	IK AND TRUST COMPANY
by MICHIGAN PLACE, LLC.,	
and recorded as document No. <u>0020726771</u> in Book <u>*</u> at page	in the office
of <u>RECORDER</u> of <u>COOK</u> County, in the State of <u>ILLINOIS</u>	is, with the
notes accompanying it, fully paid, satisfied, released and discharged.	
Legal Description of premises:	
SEE EXHIBIT "A"	
	<b>7</b> ,
	\(\mathcal{G}\)
Permanent Real Estate Index Number(s): SEE EXHIBIT "A"	
Address(es) of premises: SEE EXHIBIT "A"	
is, with the note or notes accompanying it, full paid, satisfied, released and disc	harged.
Witness hand and seal this 27TH day of NC	OVEMBER , 2002.
	1
myperse o	(SEAL)
Amy P. Boxas, Loa	n Operations Officer/ Manager
Kilhand	(SEAL)
Richard S. Nied, Lo	oan Operations Officer

MAIL TO: THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602 5735-44 8H **UNOFFICIAL COPY** 

STATE of <u>ILLINOIS</u>	,
COUNTY OF COOK }	
	I, THE UNDERSIGNED
•	, a notary public in and for the said County, n the State aforesaid, DO HEREBY CERTIF
•	that AMY P. ROXAS, LOAN OPERATIONS OFFICER/MANAGER AND RICHARD S. NIED, LOA
	OPERATIONS OFFICER
	personally known to m
	to be the same person s whose name s subscribed to the fore-going instrument, appeare before me this day in person, and acknowledged that the y signed, sealed and delivered the same
000000000000000000000000000000000000000	instrument as free and voluntary act, for the uses and purpose
MOURICIAL SEA!	therein set forth.
RICHARD A. GRAVES	Given under my hand and official seal, this 27TH 019 of NOVEMBER , 2002.
My Commission Expires 12/14/05	Norm Put los
10_	Commission Expires 1405
This instrument was prepared by JEAN (NY) YCHOWSKI C/O TH	HE PRIVATEBANK AND TRUST COMPANY (Name and Address)
	Oct County Clark's Office

303, 306 and 407

## **LEGAL DESCRIPTION**

UNIT NO(S). 3120-201, 3120-205, 3120-301, 3120-303, 3120-407, 3120-206, 3120-302, 3120-306, 3115-305, 3115-603, 3115-605, 3135, 102, 3142-1, 3125 and 136 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

- (A) THE LEASEHOLD ESTATE (THE RIGHT OF POSSESSION FOR THE LEASE TERM), CREATED BY THE GROUND LEASE, EXECUTED BY ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIAPILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED AS DOCUMENT NUMBER WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND
- (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST ½ OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS

ADDRESS OF PROPERTY:

102 and 136 E. 32nd Street; 3142 15. Indiana; 3123 and 31355. Midigan 5115 5. Michigan, Units 305, 605, 605, 3120 5. Michigan, Units 201, 205, Vacant Land Bounded by Michigan Avenue on the West, 32nd 206, 301,302 Street on the South, Indiana Avenue on the East and Lots 7 and 12 in Block 1 in Charles Walker's Subdivision or the North

PINs:

!	
17-34-102-002	17-34-102-024
17-34-102-003	17-34-102-025
17-34-102-004	17-34-102-026
17-34-102-005	17-34-102-030
17-34-102-006	17-34-102-032
17-34-102-008	17-34-102-033
17-34-102-009	17-34-102-035
17-34-102-010	17-34-102-036
17-34-102-011	17-34-102-037
17-34-102-012	17-34-102-038

## UNOFFICIAL COPY 63799 Page 4 of 4

17-34-102-013			17-34-102-039
17-34-102-014	•	,	17-34-102-040
17-34-102-015	•		17-34-102-041
17-34-102-018			17-34-102-042
17-34-102-022			17-34-102-043
17-34-102-023			17-34-102-044

Property of Cook County Clerk's Office