

UNOFFICIAL COPY

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2003-02-03 16:31:08

Cook County Recorder 26.50

Loan No. 00000000000000001963676590

After Recorded Return to:
GREATER ILLINOIS TITLE
COMPANY
16335 S. HARLEM AVENUE,
SUITE 3SE
TINLEY PARK, IL 60477



0030163861

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 23, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010187949, in Book 9688, at Page 0111, releases, conveys and quit claims unto LEON C. SMITH AND KATHLEEN SMITH, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOCATED IN THE CITY OF OLYMPIA FIELDS. LOT 2 IN BLOCK 9 IN A. G. BRUGGS AND SONS ARCADIA, BEING A SUBDIVISION IN SECTION 14 TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 16821660.

PIN #: 31-14-418-001

20501 ATTICA ROAD, OLYMPIA FIELDS, IL 60461

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY ~~IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION~~, has caused its name to be hereunto affixed by its duly authorized officer this date, November 25, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

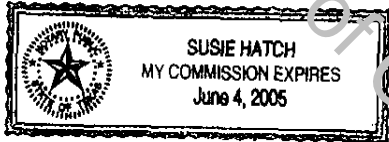
BY: _____

CHRIS WHITE
Vice President

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 25, 2002.



[Handwritten Signature]

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ELIZABETH HARRINGTON

17-908-



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